

<p style="text-align: center;"><b>SECTION 27</b> <b>CLUB EXHIBITS</b></p>
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Exhibits will be judged as Excellent, Good or Worthy.

**PLEASE NOTE:** No General or Cloverbud Project Record forms required for classes 2921.

**Class No.**

2921 **4-H Club Exhibits.**

*Must be pre-registered by August 1.*

1. Competition is open to organized clubs having five (5) or more members enrolled.
2. Competition is limited to one exhibit per club.
3. Exhibit may depict or represent any club project, community service, 4-H camp, recreation, citizenship or leadership.
4. Include names of 4-H members and where people can get information about 4-H.
5. The exhibit booth measures 4'x4'. Hinged backs and sides are available.

\*The top exhibit will represent Delaware County at the New State Fair.

**The Exhibit is judged on the following:**

1. **EFFECTIVE MESSAGE:** (caption or title sign)  
- Short, catchy, appropriate, well worded to cover subject and suggest appropriate action.
2. **DRAWS ATTENTION:**  
- An attention-getter that reinforces the main idea. Something unusual – motion, light design, and/or color.
3. **HOLDS ATTENTION:**  
- Tells a coherent, clear cut, one-idea message quickly. Arouses curiosity about the subject. Has systematic arrangement, easy to follow story.
4. **SELLS 4-H:**  
- Emphasizes promoting youth development and putting knowledge to work.
5. **PRESENTS PLEASING APPEARANCE**
6. **USES EXPLANATORY MATERIAL EFFECTIVELY:**  
- Material brief and easy to read. Size of charts, maps placards and letters adequate.
7. **TELLS WHERE ASSISTANCE AND MORE INFORMATION ARE AVAILABLE.**