

<b>SECTION 25</b> <b>COMMUNICATIONS and EXPRESSIVE ARTS</b>
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**\*PROJECT RECORD SHEETS REQUIRED for YOUTH BUILDING ENTRIES**

A General Project Record or Cloverbud Project Record and an Exhibit Tag **must** accompany each exhibit entered in the Youth Building. A copy of the General Project Record and Cloverbud Project Record can be found on the Cornell Cooperative Extension web site at [www.ccedelaware.org](http://www.ccedelaware.org) or can be picked up at Cooperative Extension office, Hamden.

Exhibitors who wish to exhibit at State Fair should visit the State Fair web site at [www.nysfair.org](http://www.nysfair.org).

A 4-H Achievement Book is an orderly collection of valuable materials that highlight your 4-H accomplishments and growth. It should include: pictures, news clippings (about yourself), certificates, 4-H programs of events in which you participated, and your *4-H Member Record Book*. A sheet stating exactly what must be included can be found on the Extension's web site or at the Extension office.

The 4-H Achievement Book should not include: place cards, name tags, 4-H News, circular letters, etc. These belong in a general scrapbook.

Use a sturdy cover. Use scrapbook paper from the Extension office – worth the few cents per sheet. Use only one side of the page and print neatly – tough to read in thirty years if you don't!

- 1<sup>st</sup> Year – Include work to date.
- 2<sup>nd</sup> Year – Work to date, plus all of last years.
- 3<sup>rd</sup> Year and Up – Current year to date, plus the previous year only. Tie other volumes with an old shoe lace, twister, etc., and retain for posterity. They are fun to look back at and pictures are a great source of laughter for you and your grandchildren.

The Achievement Book shall be judged on the following:

1. A Blank Page
2. A Title Page
3. Name Page (picture of yourself)
4. Table of Contents
5. Project and/or Activity Calendar for the Year (make sure year is included)
6. Picture of Club (if in one)
7. Picture of Club Officers (if you were one), plus little green officer card
8. Presentation Pictures (if you did one) – title and what you did
9. Presentation Certificate (if you did one)
10. One Page to Illustrate Each Project (photos, captions, diagrams, etc.)
11. If in Sewing Evaluations/Spring Fling (Fashion Revue Program add Certificate
12. If in Animal Shows, Programs, Ribbons (all on one page), etc.
13. Page for Letters (thank-you's, congratulations, honors, etc.) Attach envelope and put in.
14. One Page Each for Week at Camp, Career Exploration, etc.

15. Page for News Clippings (shingled, name underlined, dated)
16. Community Service Projects/Activities
17. One Page for County Fair Awards (little tags in envelope, ribbons overlapped) - all exhibits listed under Excellent, Good, Worthy
18. One Page for State Fair Awards (ribbons overlapped and identified)
19. Anything else that didn't fit above pages
20. Completion Certificate or Certificate of Achievement
21. 4-H Member Record Book

*Book will be judged during the week. They will not be presented to the judge, simply deliver on Monday.*

**PLEASE NOTE:** No General or Cloverbud Project Record forms required for classes 2901 or 2902.

**Class No.**

- 2901 **4-H Achievement Book.**
- 2902 **4-H Club Scrapbook.** This is a record or achievement book kept by a 4-H club. It contains news clippings, pictures, certificates, etc., which tells the story of the 4-H club's activities and work.
- 2903 **Writing/Print.** Press releases or editorials submitted to the media. If the release was printed, please include a copy, indicating date or release and title of publication.
- 2904 **Performing Arts.** Exhibits should illustrate the exhibitor's involvement in performing arts. Involvement may be as a performer, technical support staff, review or observer.
  - a. Prop – any object or material constructed by the exhibitor for use in a production. Examples: backdrop, scenery, puppet, mask, etc. Note: costumes are evaluated in textiles and clothing classes.
  - b. Script – an original sketch, scene or play written by the exhibitor.
  - c. Documentation – notebook, posters or 3-dimensional exhibits about involvement in live performances.
  - d. Other – any performing arts exhibit or project falling outside the categories described above.
- 2905 **Poster and 3-Dimensional Displays.** Created for public presentations. Posters must be accompanied by a description so that evaluators know how it was used.
- 2906 **Pictures of 4-H Projects, Activities, and Trips (any size).** Follow general information guidelines of Section 026/Visual Arts. More than one display per exhibitor may be entered. Images will be evaluated based on design and marketing appeal.
- 2907 **4-H Youth Development Banners.** Size: 2'x4' minimum. Designed to hang vertically or horizontally or to be carried horizontally. Must be equipped with a dowel on top suitable for hanging or carrying. Any assembly technique can be used. Must incorporate the use of the 4-H clover.

- 2908 **Special Agriculture Educational Exhibit.** A premium will be given to youth members who design and create an agriculturally related educational exhibit such as a poster or table display in one of the livestock barns or Youth Building. The intent is to promote the Agricultural Industry and to educate the public.
- 2909 **Open Class.** Communications and Expressive Arts.